

Transportation Efficiency Act of 1991 (Public Law 102-240; 109 Stat. 598; 133 Stat. 3018) is amended—

(1) by striking the fifteenth sentence and inserting the following: “The route referred to in subsection (c)(84)(A) is designated as Interstate Route I-14 North. The route referred to in subsection (c)(84)(B) is designated as Interstate Route I-14 South. The Bryan/College Station, Texas loop referred to in subsection (c)(84)(C) is designated as Interstate Route I-214.”; and

(2) by adding at the end the following: “The route referred to in subsection (c)(97) is designated as Interstate Route I-365. The routes referred to in subsections (c)(84)(C), (c)(99), (c)(100), (c)(101), and (c)(102) are designated as Interstate Route I-14. The routes referred to in subparagraphs (D), (E), (F), and (G) of subsection (c)(84) and subparagraph (B) of subsection (c)(100) shall each be given separate Interstate route numbers.”.

**SA 2301.** Ms. KLOBUCHAR submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the end of subtitle B of title I of division A, add the following:

**SEC. 11207. NATIONAL GOALS AND PERFORMANCE MEASURES.**

Section 150 of title 23, United States Code, is amended—

(1) in subsection (d)—

(A) in paragraph (1), by striking “Not later than 1 year after the Secretary has promul-

gated the final rulemaking under subsection (c), each” and inserting “Each”; and

(B) by adding at the end the following:

“(3) IMPROVING TARGETS.—

“(A) IN GENERAL.—A State shall establish an improving target for the measures described under paragraph (4) of subsection (c).

“(B) IMPROVING TARGET DEFINED.—In this paragraph, the term ‘improving target’ means a target that represents an improvement over baseline conditions for a particular measure.”;

(2) in subsection (e), in the matter preceding paragraph (1)—

(A) by striking “Not later than 4 years after the date of enactment of the MAP-21 and biennially thereafter, a” and inserting “A”; and

(B) by inserting “biennial” after “the Secretary a”; and

(3) by adding at the end the following:

“(f) SAVINGS CLAUSE.—The requirement under subsection (d)(3) shall apply to States beginning on the date that is 1 year before the subsequent State target and reporting deadlines related to safety performance management established pursuant to this section.”.

**PRIVILEGES OF THE FLOOR**

Mr. CARPER. Mr. President, I ask unanimous consent that Heather Dean, a fellow with the Senate Committee on Environment and Public Works, be given floor privileges for the duration of the 117th Congress.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ORDERS FOR TUESDAY, AUGUST 3, 2021**

Mr. SCHUMER. Mr. President, I ask unanimous consent that when the Senate completes its business today, it ad-

journal until 10:30 a.m., Tuesday, August 3, 2021; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; and that upon conclusion of morning business, the Senate resume consideration of H.R. 3684.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ADJOURNMENT UNTIL 10:30 A.M. TOMORROW**

Mr. SCHUMER. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 9 p.m., adjourned until Tuesday, August 3, 2021, at 10:30 a.m.

**NOMINATIONS**

Executive nominations received by the Senate:

**DEPARTMENT OF STATE**

JONATHAN ERIC KAPLAN, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SINGAPORE.

FRANCISCO O. MORA, OF FLORIDA, TO BE PERMANENT REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE ORGANIZATION OF AMERICAN STATES, WITH THE RANK OF AMBASSADOR, VICE CARLOS TRUJILLO.

**UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT**

AMY ELIZABETH SEARIGHT, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSISTANT ADMINISTRATOR OF THE UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT, VICE JONATHAN NICHOLAS STIVERS.